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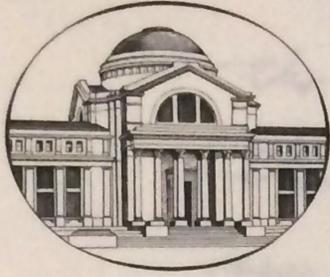
Recordings - cont. HOXIE

- i - ① - grass game
- ② - grass game
- ③ - grass game
- ④ - grass game
- j - ① - grass game
- ② - grass game (owl)
- ③ - grass game (coyote)
- ④ - grass game
- K - ① - grass game
- ② - grass game
- ③ - grass game
- ④ - grass game
- L - ① - stick game
- ② - stick game
- ③ - stick game
- ④ - stick game
- M - ① - stick game
- ② - stick game
- ③ - stick game
- ④ - stick game
- N - ① - religious dance song
- ② - religious dance song
- ③ - religious dance song
- ④ - Big coyote - song
- O - ① - a story of the coyote, cougar and wild cat, they are all 3 cousins. They came from the East and helped the poor weaker sex of people here.
- ② - a story about the coyote and his grandmothers.
- P - ① - a story about the grizzly bear visiting his son-in-law house. The house is haunted.

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L-O Rogue river
...
... shot an Indian. ...
1855 (about). The Indian ...
This was caused the Indians to ...
over the different places they ...
was the cause of ... breaking up and ...
spreading ...

KOKEL - Thompson.

AN INCOMPLETE LISTING OF RECORDINGS
MADE WITH KOKEL THOMPSON BEGINS ON
PAGE 9.

A MORE COMPLETE (TWELVE-PAGE) LISTING
IS ENCLOSED WITH MARR'S LETTER TO
HARRINGTON OF MARCH 24, 1941.

stories. The story about the ...
people these people were very ...
C-D story of wolf people story.
D-D story of ...

[w/ Marr. 23, 1941]
[John P. Marr]

(9)

L- ① Rogue river war - The Indians worked the river getting much gold. This great war started over one quart of whiskey. White man shot an Indian. Indian shot back. In 1855. (about). The Indians were 3,500 strong. This war caused the Indians to move all over the different places they are now. It was the cause of their breaking up and spreading like they did.

KOKEL - Thompson.

A - Nin 'saya' (Man)
Nine men went to the sweat house

B- ① More of (A) nine men.

② This man 'saya' made a lot of good stories. This story is about the wolf people. These people were very mean.

C- ① More of wolf people story.

D- ① More of some wolf people.

② a short story of Indian people.

③ a story of Indian people similar to no 2 but different.

T. P. Harrington Papers

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Marr. J. (3)

[Mar 3/24/41]

[2]

stamps the other day because I had a five dollar bill
and he didn't want to change it. He had no right
whatsoever to refuse to sell me government stamps.

Jack.

to the ocean - walked along until he came to a creek - then he knew where he was - he walked in the water so he could tell - walked up stream. Many days he travelled like this; walking in the water so he could tell where to go - He never had any smoke either. Finally he came to where the creek comes up from the ground. (a spring). Then he walked for two hundred yards feeling on the ground, until heard a voice - "Hello", he said "Who are you" said other - you went an Indian from around here - "No, I came from where the ocean is". Said the blind one - "I came to get help". He then told this other person what he had done and how he had lost his eyes - "You had no business doing that" said the other. "I know, but I lost and they didnt want to take my eyes but I wanted to make my word good". "In that case it's all right." - Then the man gave him his eyesight and said: "Now go back quiet as your brother is dying of broken heart." "Good-bye" said the fellow - The gambler had his eyesight again and was heading home. Soon he saw the fire, he went nearer and heard a voice crying - It was his brother. "I'm home now, stop your crying, I have eyes too". The people gave him back his wife and he paid them with money - Everything was well again.

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Once ten girls and ten boys went playing on the beach - They had a good time so they went again next day - They went everyday - Each day going a little further to play - One time they went far far away they followed a creek until they came to a big mountain. Here they built a house - Their parents started wondering what had become of them. One old man said "I know, they went high up in mountains to live": "You are a liar" the others told him. "I can say that I can hear them up there": he said. "They are gone and won't come back, they will be mountain people". The boys and girls had a grand time, they killed many fur bearing animals and had many precious furs and skins. They had lots of money and everything now, so they decided to pay a visit to their parents - so they came to see them. They had lots of pretty money fixed in their hair - They went to show parents what kind of people they are - They brought many good feathers. They sang songs for that old man. The old man was glad - soon they left and went back to their homes in mountains - These people are very small but the stoutest people in the world.

John P. Harrington Papers

(1)

The Indians a long time ago lived at mouth of
Cognac River - They lived on both sides of the river.
On one side there was a boy and girl who were
sister and brother. They went to hunt and fish
together all of the time. A chief found out
that the girl was going to have a baby. He
called a big council. The people didn't like
this. So they had a big council and decided what
to do. They wanted the girl and boy to go away. They
gave them a canoe with lots of arrows, bows, blankets
and such things. They went far up river looking
for a good place to build a house. Finally
they found a place and at first built a
grass house. Then they built a big barn.
At first the girl had ten girls. Next she
had ten boys. She caught fish and hunted
game. All kinds of game - They soon had
many hides (skins). They got very rich. They
were grown up now. The man cut a big tree
right down the middle. All he had to cut with
was an elk horn chisel. He could only cut
four or five feet a day. He cut for many days.
Finally he finished cutting the tree. They made
a good house. One day they took a lot of furs and
knives and many other things and returned home
but went back to their own house soon.

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Marr, J. (3)